| 1 | | STATE OF NEW HAMPSHIRE |
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| 2 | F | PUBLIC UTILITIES COMMISSION |
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| 4 | January 2, 20 Concord, New | 19 - 10:09 a.m. |
| 5 | Concord, New | NHPUC 16JAN'19449:32 |
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| 7 | | DE 17-172 ELECTRIC UTILITIES: |
| 8 | | Development of Renewable Energy Fund Programs for Low and Moderate |
| 9 | | Income Residential Customers under Senate Bill 129 of 2017. |
| 10 | | (Hearing to receive public comment) |
| 11 | | |
| 12 | | Chairman Martin P. Honigberg, Presiding Commissioner Kathryn M. Bailey Commissioner Michael S. Giaimo |
| 13 | | Commissioner Michael 5. Glaimo |
| 14 | | Sandy Deno, Clerk |
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| 16 | APPEARANCES: | (No appearances taken) |
| 17 | and the second | |
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| 22 | | And the second se |
| 23 | Court Repor | rter: Steven E. Patnaude, LCR No. 52 |
| 24 | | |
| | | CERTIFIED ORIGINAL TRANSCRIPT |

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| 1 | PROCEEDING |
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| 2 | CHAIRMAN HONIGBERG: Good morning, |
| 3 | everyone. We are here in Docket 17-172, which |
| 4 | is regarding our compliance with Senate Bill |
| 5 | 129 from 2017. We are here for a public |
| 6 | comment hearing. I'm going to ask Staff to do |
| 7 | a short scene-setter momentarily. |
| 8 | But, before they do that, I'll note |
| 9 | that, in addition to hearing public comment |
| 10 | orally today, we will take written comment |
| 11 | until close of business on January 9th, 2019. |
| 12 | Ms. Schwarzer, I see you over there. |
| 13 | Would you do a short setup for us, so folks |
| 14 | know what we're talking about? |
| 15 | MS. SCHWARZER: Yes. Certainly. By |
| 16 | way of background, Senate Bill 129 passed last |
| 17 | year and created a program for the PUC to |
| 18 | assist low and moderate income residential |
| 19 | consumers. |
| 20 | CHAIRMAN HONIGBERG: Before you go |
| 21 | any further, just to be clear, since we are now |
| 22 | in 2019, it was not last year. |
| 23 | MS. SCHWARZER: Oh. Correct. |
| 24 | CHAIRMAN HONIGBERG: It was in 2017. |
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1 MS. SCHWARZER: It was in 2017. Thank you. 2 3 CHAIRMAN HONIGBERG: Mr. Kreis was going to do that, if I didn't. 4 MS. SCHWARZER: Would you like me to 5 introduce who's with me at the table? 6 7 CHAIRMAN HONIGBERG: Sure. 8 MS. SCHWARZER: My name is Mary Schwarzer. I am Staff counsel for the PUC. 9 10 With me this morning is Sustainable Energy Division Director Karen Cramton and SED Utility 11 12 Analyst Tanya Wayland. CHAIRMAN HONIGBERG: Now that we've 13 14 completely garbled the beginning of this 15 transcript, would you resume with the 16 scene-setter. 17 MS. SCHWARZER: Certainly. In 2017, 18 the Legislature passed Senate Bill 129 to 19 create a program for low and moderate income residential consumers to benefit through 20 21 community solar projects specifically, but not 22 limited to, manufactured housing or 23 multi-family rental housing. Last year's inaugural programs were 24

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1 successful. They have been completed and are 2 in operation. 3 Just to summarize briefly what they There was a Lakes Region Community 4 were: 5 Developers had a project in Laconia, working 6 with Eversource; Mascoma Meadows Cooperative, Inc., was in Lebanon, with Liberty Utilities; 7 and New Hampshire Solar Shares, in Plymouth, 8 9 worked with the New Hampshire Electric 10 Cooperative. 11 We're here today because the 12 legislation created the program, requires 13 notice and a hearing for changes to the RFP or 14 to the program. And Staff filed a 15 recommendation in December with some details 16 about the upcoming process for setting out 17 program applications. 18 The Staff recommends that we extend 19 the RFP process. It's a reliable approach to 20 ensure maximum benefits to the LMI population. 21 It permits the collection of data to assess 22 best projects and potential development of 23 alternative implementation models. 24 There's a recommendation for a

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1 minimum request of 50,000 and a maximum request of 200,000. In addition, different from last 2 3 year, Staff would like to allocate a small 4 number of points to projects that focus on the 5 moderate income population, because the bulk of 6 recipients in last year's programs, perhaps as 7 many as 90 percent, were specifically low income households. 8 In addition, we would like -- Staff 9 10 recommends that the RFP process be approved for 11 a two-year process, state fiscal year 2019 and 12 The data that is coming in to Staff to 2020. 13 look at and assess for the most recent projects 14 will not be available until February of this 15 year. And in February of 2019, they will only 16 have one month's worth of data from the 2018 17 projects. And at this time next year, when 18 we're looking into the procurement process for 19 2020, that is still the only amount of data 20 that will be available, because the annual 21 reports will not be filed until the next 22 February. So, in order to be able to look at 23 data and assess the process, Staff is asking

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for a two-year approval period.

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| 1 | We're looking forward to hearing from |
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| 2 | public commenters in written comments. As the |
| 3 | Chairman noted, we can parties may file |
| 4 | written comments until the close of business on |
| 5 | Wednesday, January 9th, 2019. |
| 6 | And if there are any questions, we'd |
| 7 | be happy to address them. |
| 8 | CHAIRMAN HONIGBERG: Well, we're here |
| 9 | to take comments from the public. The only |
| 10 | person here who doesn't work for the Public |
| 11 | Utilities Commission is the Consumer Advocate. |
| 12 | Mr. Kreis, do you have comments you |
| 13 | want to offer, either as a member of the public |
| 14 | or as the Consumer Advocate, or both? |
| 15 | MR. KREIS: I do not at present. I |
| 16 | do contemplate filing some written comments. I |
| 17 | just came here today to hear if there were any |
| 18 | concerns raised before the Commission. There |
| 19 | is a great temptation to adopt or apply the |
| 20 | principle that "if it ain't broke, don't fix |
| 21 | it." And so, our comments are likely to say |
| 22 | that. |
| 23 | CHAIRMAN HONIGBERG: Okay. Is there |
| 24 | anything, any questions from Commissioners? |
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| 1 | [No verbal response.] |
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| 2 | CHAIRMAN HONIGBERG: Anything else |
| 3 | you want to offer up? |
| 4 | [No verbal response.] |
| 5 | CHAIRMAN HONIGBERG: All right. With |
| 6 | that, we will close the public comment hearing, |
| 7 | and again note for the record that we'll take |
| 8 | written comments till close of business on |
| 9 | January 9th. Thank you all. |
| 10 | MS. SCHWARZER: Thank you. |
| 11 | (Whereupon the hearing was |
| 12 | adjourned at 10:14 a.m.) |
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